



**PISCATAQUA
FISH AND GAME CLUB, Inc.**

**P.O. BOX 643
GREENLAND, NEW HAMPSHIRE
03840**

www.piscataqua-club.org

MEMBERSHIP APPLICATION

PLEASE PRINT

LAST NAME:	FIRST NAME:
SPOUSE:	
CHILDREN: 1.	2.
3.	4.
STREET ADDRESS:	CITY / STATE / ZIP:
HOME PHONE: ()	WORK PHONE: ()
OCCUPATION (self):	(spouse):
DATE OF BIRTH:	REFERRED BY:
EMAIL ADDRESS:	NRA MEMBER: () YES () NO

Committees I wish to join _____ (must pick at least one or more from back.)

TYPE OF MEMBERSHIP: INITIATION FEE IS \$25.00

() SINGLE.....\$85 + \$25 () FAMILY.....\$105 + \$25 () JUNIOR.....\$3.00 Annual

dues are due every year at the April monthly meeting.

I agree that if I am accepted as a member of Piscataqua Fish and Game Club, Inc., I will abide by its by-laws. I further agree that I will do my part to help conserve the natural resources of the state of New Hampshire and obey all fish and game laws.



Signed: _____ Date: _____

DO NOT WRITE BELOW THIS LINE, FOR CLUB USE ONLY

Membership committee: () Approved () Disapproved By: _____
 Final action: () Approved () Disapproved President: _____ Date: _____ Amount
 Paid: \$ _____ () Cash () Check Membership Number: _____

RECEIPT FOR MEMBERSHIP DUES

Amount Paid: \$ _____ () Cash () Check Membership Number: _____
 Date: _____ Received by: _____



*Club Meetings are held on the third Tuesday of each month.
Please bring this completed application to our next meeting*



A. Appointment of Committees: The following committees of three or more members will be appointed by the President with the approval of the board of directors prior to the May meeting. These committees shall remain active until the new committees are appointed.

Finance	Property
Membership	Range
Publicity / Education	Auditing
Entertainment	Rental
Fish	Raffle
Game	Computer

A. Additional Appointed Committees: The president may appoint such other committees, with the approval of the board of directors, or by the vote of the club as he or she shall deem necessary to transact the business of the club.

C. Duties of the Committees:

1. It shall be the duty of the **Finance Committee** to prepare an annual budget of the receipts and expenditures of the club for approval by the membership. The chairman of the each committee shall submit to the Finance Committee within forty-five (45) days of appointment, a budget for the term of his committee.
 - (a) Prior to final approval, all special projects not included in the budget shall be referred to the **Finance Committee** to be certain that funds will be available. If funds are not available, the **Finance Committee** will submit plans by which funds can be obtained or raised for the cost of the project.

1. The **Membership Committee** shall formulate to encourage additional membership and maintain attendance of the present membership.
 - (a) All applications for membership, which may be presented to the club at a regular meeting, shall be reported on by the **Membership Committee** prior to being voted on. All other applications which may be submitted at a regular meeting shall be read and referred to the **Membership Committee** for their investigation and action prior to being voted on at the following meeting.

1. The **Publicity and Education Committee** shall publicize the programs of the club and educate the members of the existing projects for which the club is established and shall encourage the dissemination of game and conservation studies and educational institutions.

1. The **Entertainment Committee** shall provide programs of interest to the members at each of the regular meetings except at the annual meeting.

1. The **Fish & Game Committees** shall be in charge of and responsible for any procurement, stocking, breeding and or hatching, rearing, or handling of game or fish allotted to or desired by the club.
 - (a) The **Property Committee** shall not infringe upon the authority of these committees in the use of pools or grounds assigned to them.

1. The **Property Committee** shall be responsible for the care and preservation of all real and personal property of the club, which shall be kept in good repair at all times. The committee shall recommend to the Board of Directors or the club such improvements or replacements that may be required.

1. The **Range Committee** shall encourage interest in all range activities and shall arrange programs to that end. The committee shall be responsible for all properties necessary to these activities.

1. The **Rental Committee** shall be responsible for all rentals of club properties. To ensure that proper applications are submitted to the **Rental Committee** and that proper fees and all applications are turned over to the presiding officer, who, after presenting the applications to the club, will submit same to the treasurer for filing. The adult members of the **Rental Committee** shall ensure a responsible person is available to make certain that the club property is in proper condition for rental and the club key is available. Also, that the club property is properly cleaned and undamaged after each rental, and condition of club property filled with pertinent application.
- C. Authority: The authority of any committee named in this article (ARTICLE VI) shall not be infringed upon by any officer or member of the club.